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# Public High School Scholarship Application: Submission #71

**View** 

**HTML**

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**Plain text**

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**Data (YAML)**

The **View** page displays a submission's general information and data. [▶ Watch video](#)

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## Submission information

### Public High School Scholarship Application

**Applicant's Name**  
Ambrynn G Huffaker

**Your Email Address**  
[ambrynnhuffaker@gmail.com](mailto:ambrynnhuffaker@gmail.com)

**Your Cell Phone Number**  
[\(970\) 317-3133](tel:(970)317-3133)

**Applicant's Address**

12533 Rd R  
PO Box 5  
Cahone, Colorado. 81320

**Parent or Guardian Information**

Amber Huffaker  
7531  
Amber Huffaker  
Mother  
(928) 301-1727

**You are graduating from which high school?**

Dove Creek High School

**Field of Study You Plan to Pursue**

Nursing

**Name and Address of the Institution Attending**

Fort Lewis College  
1000 Rim Drive  
Durango, Colorado. 81301

**Transcript**

[Ambrynn Huffaker DCHS Transcripts.pdf](#) (92.08 KB)

**College Entrance Scores**

- [digital\\_sat\\_k12\\_student\\_school\\_day\\_134985989\\_cfff63b5-d177-4894-a5f2-b09e359ef935.pdf](#) (74.32 KB)

**Two Reference Letters**

- [Ambrynn Letter of Rec..pdf](#) (34.35 KB)
- [Letter of Rec Ambrynn.pdf](#) (38 KB)

**List High School and Community Honors and Activities**

I am a member of the following teams and organizations.

National Honor Society

- Displayed academic merit by maintaining over a 4.0 GPA and excelling in classes.
- Our chapter helps the community by volunteering. For example, this year we helped run the blood drive and have outlined future volunteer opportunities, such as painting a shed at our local Dove Creek Cemetery.

- I have been a member from 11th to 12th grade.

#### Students Tackling Unhealthy Decisions (STUD)

- Mentored younger students and peers, informing them about the dangers of unhealthy decisions. This includes educating them on the effects of drugs and alcohol on developing minds and bodies by engaging in lessons.
- We organize and carry out Dove Creek High School's annual health fair, we help with other school activities, and promote no drinking and driving during events like prom and homecoming.
- I have been an active member from 9th to 12th grade.

#### Sources of Strengths

- Raising awareness and prevention of suicide, bullying, and substance abuse by spreading positivity and education about using the 8 strengths ( mental health, family support, positive friends, mentors, healthy activities, generosity, spirituality, and physical health).
- We spread positive messages and do activities around the school to promote a positive and accepting environment. For example, before the Thanksgiving break, we handed out paper to every student in the school to write about what they were grateful for, and we displayed their submissions in the hallway.
- I have been an active member from 9th to 12th grade.

#### Basketball

- I have been a player on the Dove Creek basketball team for my entire high school career.
- In 9th grade year I was on Junior Varsity, and in my 10th-12th grade years, a varsity player, traveling to state one of those years and earning a starting spot this year.
- I have earned my letter and a variety of pins.

#### Track and Field

- I have been a track and field team member for my 4 years of high school. In my 9th-grade year, I was a runner on two of the relay teams that made it to state.
- I have earned all conference one year, my letter, and a variety of pins.

#### Volleyball

- I was a member of the volleyball team in my 9th-grade year and my 12th-grade year.
- I earned a bar this year.

#### Essay

From a career standpoint, I aspire to be a dermatology nurse. I am eager to learn, have a fascination with biology, and a desire to help people, which are attributes of the nursing field. Achieving this goal takes around four years of schooling, along with additional experience as an

RN. Education is the first step in my career goal.

I have been admitted to Fort Lewis College and will start with the pre-nursing program. Once I complete all of the prerequisite courses, I will apply to the University of Colorado Anschutz nursing program. With acceptance, I will finish the two years of nursing courses on the Fort Lewis campus while earning my BSN from CU. Finally, I will have to pass the NCLEX-RN. After gaining experience as a Registered Nurse, I can shift my focus to specialize in skin health, which requires a certain amount of dermatology hours.

I am applying for this scholarship because it will help aid in my education, allowing me to achieve my goals. I am very driven to further my education and believe that if I am awarded this scholarship, it will go to great use in my academic journey. To conclude, becoming a dermatology nurse takes many years of education and hard work, and this scholarship can help assist me with the tuition for the education required.

**Today's Date**

2025-12-22

**Applicant's Signature**A handwritten signature in black ink that reads "Ambrynn Haefer". The signature is written in a cursive style with a large initial 'A'.

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# OFFICIAL TRANSCRIPT

Dove Creek High School

STUDENT NAME: **Huffaker, Ambrynn Grace**

PO Box 459

GRADE: 12 BIRTH DATE: 09/30/2007

525 Main St.

Dove Creek, CO 81324

(970)677-2237

	SEMESTER 1	SEMESTER 2		SEMESTER 1	SEMESTER 2
<b>24-25 Dove Creek HS/MS</b>					
College Algebra (CE-G)	A 1.00				
ENG Comp I	A 0.50	A 0.50			
French I	A 0.50	A 0.50			
Intro to Financial Accounting (CE-GT-CMC)		A 1.00			
Math for Liberal Arts (CE-GT-CMC)		A 1.00			
PE-Advanced PE	A 0.50	A 0.50			
Psychology of Leadership (CE-GT-CMC)	1.00				
SCI-Biology 2	A 0.50	A 0.50			
US Gov / Civics	A 0.50	A 0.50			
<b>23-24 Dove Creek HS/MS</b>					
ENG 10th	A 0.50	A 0.50			
Family Consumer Science	A 0.50	A 0.50			
Journalism	A 0.50	A 0.50			
Math-Geometry	A 0.50	A 0.50			
Principles of Accounting & Finance	A 0.50	A 0.50			
SCI-Biology 1	A 0.50	A 0.50			
SS US HIST	A 0.50	A 0.50			
<b>22-23 Dove Creek HS/MS</b>					
ENG 9th	A 0.50	A 0.50			
Intro to PC Applications	A 0.50	A 0.50			
Introduction to Agriculture A	A 0.50				
Introduction to Agriculture B		A 0.50			
Math-ALG 2	A 0.50	A 0.50			
PE-9th	A 0.50	A 0.50			
SCI-App Physics	A 0.50	A 0.50			
SS World His	A 0.50	A 0.50			
			<p>A = 4.00 / 5.00 Weighted                      B = 3.00 / 4.00 Weighted                      C = 2.00 / 3.00 Weighted                      D = 1.00                      F = 0.00</p> <p>P = Pass                      I = Incomplete</p>		

Total Units Earned: 23.00  
 Cumulative GPA: 4.1739  
 Rank: 2 out of 27  
 Graduation Date:

\_\_\_\_\_  
 SIGNATURE

\_\_\_\_\_  
 DATE



Name: **Ambrynn G Huffaker**  
 Grade: **11**  
 Test administration: **SAT School Day Spring 2025**  
 Tested on: **Apr 16, 2025**  
 Record Locator: **4100759351**

# Your Score Report

## SAT Scores

### TOTAL SCORE

**1090** | 400-1600 | 61st\*

Score Range: 1050-1130  
 3 Year Average Score (all testers): 1030

### SECTION SCORES

#### Reading and Writing

**540** | 200-800 | 58th\*

Your Score Range: 510-570  
 3 Year Average Score (all testers): 521

#### Math

**550** | 200-800 | 65th\*

Your Score Range: 520-580  
 3 Year Average Score (all testers): 509

\* Percentiles represent the percent of 12th grade test takers from the past 3 years who scored the same as or below you.

Score range: This is the range of scores you could possibly get if you took the SAT multiple times on different days.

### Knowledge and Skills

View your performance across the 8 content domains measured on the SAT. For more information on performance score bands, visit [satsuite.collegeboard.org/skills-insight](https://satsuite.collegeboard.org/skills-insight).

#### Reading and Writing

##### Information and Ideas

(26% of test section, 12-14 questions)



Performance: 490-540

##### Craft and Structure

(28% of test section, 13-15 questions)



Performance: 610-670

##### Expression of Ideas

(20% of test section, 8-12 questions)



Performance: 490-540

##### Standard English Conventions

(26% of test section, 11-15 questions)



Performance: 490-540

#### Math

##### Algebra

(35% of test section, 13-15 questions)



Performance: 550-600

##### Advanced Math

(35% of test section, 13-15 questions)



Performance: 470-540

##### Problem-Solving and Data Analysis

(15% of test section, 5-7 questions)



Performance: 550-600

##### Geometry and Trigonometry

(15% of test section, 5-7 questions)



Performance: 420-460

### COLORADO PERFORMANCE LEVEL INFORMATION

View your performance relative to the expectations set forth in the Colorado Academic Standards. For more information about Colorado's Performance Level Descriptors and Threshold Descriptors, please visit <https://www.cde.state.co.us/assessment/sat-psat/satpercutoffscore>.

**Reading and Writing:** Level 3: Met Expectations

**Math:** Level 3: Met Expectations

## Career Insights Snapshot

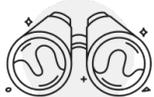
Your skills are in demand! Consider exploring these growing careers in your state that need skills like yours. **These are examples, not recommendations**, to help jump-start your career exploration.

INTEREST AREA*	CAREER EXAMPLES	MEDIAN YEARLY INCOME IN CO	NUMBER OF JOBS	JOB GROWTH IN CO**	MOST COMMON EDUCATION LEVEL
Creators	Producers and Directors	\$73,000	3,200	+11%	Bachelor's degree
Organizers	Computer and Information Systems Managers	\$177,000	15,000	+18%	Bachelor's degree
Persuaders	Chief Executives	\$134,000	4,000	+15%	Master's or professional degree
Doers	Veterinarians	\$104,000	3,000	+16%	Doctoral degree or more
Helpers	Pediatricians	\$235,000	500	+5%	Doctoral degree or more
Thinkers	General Internal Medicine Physicians	\$271,000	1,400	+5%	Doctoral degree or more

\*For more information about career insights, including interest areas, visit [satsuite.org/whatsnext](https://satsuite.org/whatsnext).

\*\*Number of jobs reflects the expected number of new job openings in 2028. Percentage reflects the expected growth in new job openings between 2023 and 2028.

Data source: Lightcast.io



**Don't see a career you're interested in?**  
**Learn more about almost 1,000 careers for free.**



[satsuite.org/whatsnext](https://satsuite.org/whatsnext)



## DOVE CREEK MIDDLE/HIGH SCHOOL

P.O. Box 459 • Dove Creek, CO 81324  
Phone: (970) 677-2237 • Fax: (970) 677-2727  
Website: [www.dc2j.org](http://www.dc2j.org)

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Janesse M Garcia  
Dove Creek Middle/High School  
Dolores County RE-2J School District  
525 Main Street, Dove Creek, CO 81324

December 17, 2025

To Whom It May Concern,

It is with great pleasure that I write this letter of recommendation for Ambrynn Huffaker. For the past five years, Ambrynn has been my student not only in class but also as an athlete. During this time, I have found her to be academically and athletically determined, actively involved in extracurricular activities, and passionate about her interests and goals.

First, as the Business teacher at Dove Creek Middle/High School, I have witnessed Ambrynn's hard work and dedication. She is consistently prompt, prepared, organized, and reliable. She strives to maintain her educational path, recognizes that work is required, and expects nothing less of herself. The hard work and determination Ambrynn demonstrates will undoubtedly benefit her in future endeavors.

Ambrynn is also an active member of our school and community. She is a member of the varsity volleyball, track, and basketball teams, in which she excels. More importantly, she has been an active member of our local S.T.U.D., Sources of Strength, and National Honor Society chapters for several years, which she greatly enjoys. Academically and personally, she shows a high level of engagement and passion in multiple areas.

I highly recommend Ambrynn to you and hold her in the highest esteem. If you have any questions, please do not hesitate to contact me.

Sincerely,

*Janesse M. Garcia*

Janesse Garcia  
6-12 - Business Teacher  
F.B.L.A. Adviser and Student Council Adviser  
Track Assistant Coach  
Dove Creek Middle/High School  
[jgarcia@dc2j.org](mailto:jgarcia@dc2j.org)

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## DOVE CREEK MIDDLE/HIGH SCHOOL

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Phone: (970) 677-2237 • Fax: (970) 677-2727  
Website: [www.dc2j.org](http://www.dc2j.org)

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Kiara Lingenfelter  
Dove Creek Middle/High School  
Dolores County RE-2J School District

December 17, 2025

Subject: Recommendation for Ambrynn Huffaker

Dear Empire Electric Scholarship Committee,

I am writing with great enthusiasm to recommend Ambrynn Huffaker for the 2026 EEA Scholarship. Ambrynn is currently enrolled in my Composition II - British Literature class at Dove Creek High School. During this school year, I have gotten to know Ambrynn as a dedicated student, a hard worker, and an important member of the high school and larger community.

In my class, Ambrynn is a reliable, teachable individual. She has taken on difficult literature and writing projects and excelled at them. Performing the bare minimum to pass my class with an A is not enough for Ambrynn; she goes above and beyond when completing assignments, projects, and tests. She has maintained high grades in all of her classes, despite taking challenging dual enrollment coursework. With these considerations in mind, I cannot think of a better candidate for a college scholarship than Ambrynn.

Moreover, Ambrynn is a role model for the underclassmen at DCHS, as well as her own peers. She fully embodies our school's guiding educational principles: integrity, dependability, respect, teamwork, positivity, and grit. In addition to being an outstanding student at Dove Creek High School, Ambrynn has maintained her commitment to her part-time job. She actively participates in multiple sports and extracurricular activities, approaching each with enthusiasm, discipline, and a clear sense of responsibility.

It is my privilege and pleasure to recommend Ambrynn Huffaker to you as an outstanding candidate for the 2026 EEA Scholarship. She does not disappoint in the classroom, in the workforce, or on the court. I would give her application the highest consideration. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads "Kiara Lingenfelter". The signature is written in a cursive style with a large initial 'K'.

Kiara Lingenfelter  
English Language Arts Teacher, Grades 9-12  
Dove Creek Middle/High School  
[klingenfelter@dc2j.org](mailto:klingenfelter@dc2j.org)

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