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Public High School Scholarship Application: Submission #75

View	
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HTML
Table
Plain text
Data (YAML)

The **View** page displays a submission's general information and data. [▶ Watch video](#)

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Submission information

Public High School Scholarship Application

Applicant's Name

Ericka Grace Coleman

Your Email Address

ecargc17@gmail.com

Your Cell Phone Number

[7755309024](tel:7755309024)

Applicant's Address

432 Abajo drive
PO Box 241
Monticello , Utah. 84535

Parent or Guardian Information

Alison Coleman
35933
Corey Coleman
Daughter
8014729513

You are graduating from which high school?

Monticello High School

Field of Study You Plan to Pursue

Ag Sciences

Name and Address of the Institution Attending

BYU-I
101 E Viking St
Rexburg , Idaho. 83460

Transcript

[Transcript.pdf](#) (3.9 MB)

College Entrance Scores

- [Transcript_0.pdf](#) (3.9 MB)

Two Reference Letters

- [Wyatt and Loren Holyoak.pdf](#) (5.18 MB)
- [Hunt Letter .pdf](#) (3.67 MB)

List High School and Community Honors and Activities

Student Body President, FFA, National Honor Society, FBLA, Volleyball, Track, Wrestling manager, Junior Livestock

Essay

I am applying for the Empire Electric Scholarship because it presents an opportunity for me to continue my education in agricultural science while exploring many career paths within an industry that has shaped my interests, values, and future goals. I will graduate in May 2026, and

while I am still deciding the exact role I want to pursue within agriculture, I am confident that this field is where my passion and dedication lie. This scholarship would play a vital role in helping me achieve my goals while easing the financial burden of continuing my education. My career goal is to work in agriculture, an industry that is essential to our communities, economy, and way of life. I plan to study agricultural sciences, so I can gain the knowledge and skills needed to support and strengthen the agricultural industry, whether through production, management, education, advocacy, or innovation. I look forward to exploring these areas through my studies in agricultural sciences so I can discover where my skills and interests best align. Rather than limiting myself to one path at this stage, I am focused on gaining a strong foundation that will allow me to grow into a meaningful, impactful career.

Leadership has played a major role in preparing me for my future. I have been actively involved in student government throughout all four years of high school and am currently serving as student body president. The experiences I have had have taught me responsibility, communication, the importance of representing others, and being there when people need me. Leading my peers has strengthened my ability to work as part of a team, make thoughtful decisions, and remain committed to serving my school and community.

My involvement in FFA and Junior Livestock has further solidified my interest in agriculture. Through FFA, I have developed a strong work ethic, practical agricultural knowledge, and an appreciation for leadership within the industry. Junior Livestock has given me hands-on experience that has taught me to explore different aspects of agriculture while reinforcing my desire to continue learning and growing within the field.

Pursuing higher education is an important personal goal for me, and I am committed to taking responsibility for the financial aspects of my education. The costs associated with tuition, materials, etc., are significant, and scholarships such as the Empire Electric Scholarship play a crucial role in helping students like me move forward. Receiving this scholarship would allow me to focus more fully on my academic and professional development while continuing to work toward my long-term goals in agriculture.

Empire Electric's commitment to education, leadership, and community aligns closely with my own values. With the support of this scholarship, I will be able to continue my education, explore the diverse opportunities within agricultural sciences, and work toward making a positive contribution to the agricultural industry and the community I serve.

Today's Date

2026-01-16

Applicant's Signature

A handwritten signature in black ink, reading "E. J. Cole". The signature is written in a cursive style with a period after the first name.

{Empty}

Ericka Grace Coleman

PO Box 241
Monticello, UT 84535
(801)472-9001

SSID: 2125617
ID: 11013688
Grade: 12
Grad Year: 2026

Student Transcript
San Juan School District
Monticello High School
P.O. Box 69
Monticello, UT 84535
(435)678-1130

Sex: F
Birth Date: 9/20/2007



Grade	Site	State Core Code	Description	Credit	Term Grades						Term Citizenship						Total Absent
					1	2	3	4	5	6	1	2	3	4	5	6	
2022-2023 School Year																	
9	Dayton HS Nevada	0000000000	ADVISORY I	*0.500		P			P						0		
9	Dayton HS Nevada	0000000000	BIOLOGY w/ LAB	1.000		A			A						0		
9	Dayton HS Nevada	0000000000	CULINARY ARTS 1	1.000		A			A						0		
9	Dayton HS Nevada	0000000000	ENGLISH I HONORS	1.000		A			A						0		
9	Dayton HS Nevada	0000000000	GEOMETRY	1.000		A			A						0		
9	Dayton HS Nevada	0000000000	PHYSICAL EDUCATION	1.000		A			A						0		
9	Dayton HS Nevada	0000000000	SPANISH II	1.000		B			A						0		
9	Dayton HS Nevada	0000000000	SPECIFIC SPORTS ACT	*0.500		P									0		
9	Dayton HS Nevada	0000000000	WEIGHT TRAINING	1.000		A			A						0		
				School Year Credit: 8.00	School Year GPA: 3.929 * = Not included in GPA												
2023-2024 School Year																	
10	Monticello High	30010000050	AGRICULTURAL SCIENCE I	1.000	A-	A		A	A						6		
10	Monticello High	32020000216	Business Office Specialist	0.500				A	A						3		
10	Monticello High	08030000010	CHEMISTRY	0.500	A	A-									4		
10	Monticello High	40130000012	Commercial Photography 1	0.500	A	A									4		
10	Monticello High	09040000030	GEOGRAPHY FOR LIFE (SEM.)	0.500	A	A									7		
10	Monticello High	06020000050	LANG ARTS 10	1.000	A	A		A	A						4		
10	Monticello High	07080000110	SECONDARY MATH III	1.000	A-	B+		B	A-						5		
10	Monticello High	25020000010	SJSD Academic Lab	*0.688	P	P		P	P						14		
10	Monticello High	08040000010	UOS - Earth Systems	0.500					A						0		
10	Monticello High	04010000010	UOS - Health	0.500					A						0		
10	Monticello High	09050000090	UOS - World Civilizations	0.500		A									0		
10	Monticello High	40010000030	Video Production 1	0.500				A	A						3		
10	Monticello High	09050000090	WORLD CIVILIZATION	0.500	A	A									0		
				School Year Credit: 8.19	School Year GPA: 3.900 * = Not included in GPA												
2024-2025 School Year																	
11	Monticello High	30010000030	AGRICULTURAL MECHANICS &	1.000	A	B+		A	A						5		
11	Monticello High	02010013020	Art History/Exploring Art CE	0.500		A-									0		
11	Monticello High	01000013100	Finance CE (Gen Fin Literacy)	0.500		A									2		
11	Monticello High	06020000060	LANG ARTS 11	1.000	A	A		A	A						4		
11	Monticello High	36010013110	Med Anatomy/Physiology CE	1.000	A	A		A	A		H	H	H	H	4		
11	Monticello High	07060013010	Statistics CE (Math 1040)	0.500					A-						0		
11	Monticello High	09050000050	US HISTORY II	1.000	A	A		A	A						4		
11	Monticello High	09060013020	US National Govt CE	0.500		A									0		
				School Year Credit: 6.00	School Year GPA: 3.917 * = Not included in GPA												
2025-2026 School Year																	
12	Monticello High	09050013120	American Civilization CE	0.500		A									0		
12	Monticello High	08020013012	Biology Elective CE	0.500		B									0		
12	Monticello High	06020013070	Language Arts 12 CE	0.500		A									1		
12	Monticello High	40060013001	Law Enforc/Criminal Justice CE	0.500		A									0		
				School Year Credit: 2.00	School Year GPA: 3.750 * = Not included in GPA												
Transcript Summary				Cumulative Credit: 24.19	Cumulative GPA: 3.900		Class Rank: 6 of 33 (ranked 10/6/2025 at Monticello High School)										

Mark/GPA Value: A=4.00 | A-=3.67 | B+=3.33 | B=3.00 | B-=2.67 | C+=2.33 | C=2.00 | C-=1.67 | D+=1.33 | D=1.00 | D-=.67 | F=.00 | I=.00

Citizenship Codes: H=HONOR | N=NEEDS IMPROVEMENT | S=SATISFACTORY | U=UNSATISFACTORY

ACT	Date	Composite	English	Mathematics	Reading	Science Reasoning	STEM
	10/2024	20	19	18	23	20	19
	3/2025	21	23	20	18	22	21

ACT test scores are not official. Official scores must be requested directly from ACT by the student.



Kathleen Kite
Signature

Registrar
Title

1-13-26
Date

(Not official unless signed and sealed)

Accredited by Cognia Accreditation

Wyatt and Loren Holyoak
Blue Mountain Nursery
200 E 300 S
Monticello UT

01/02/2026

To whom it may concern:

Grace Coleman is the rare teenage employee who runs toward hard work and leaves excellence in her wake. We are the owners and operators of Blue Mountain Nursery in Monticello, Utah. Over the years, we have had the opportunity to work with many teenagers and youth in the community. Grace has worked at our greenhouse for the past three years and has been the most outstanding employee we have had the pleasure of working with. She is the most responsible high school student we have employed. She has consistently outworked others, demonstrating a commitment and dedication that have exceeded our expectations.

Grace's never-tiring work ethic, outstanding attitude, kindness, and integrity have made her more than just another teenager who worked for us; she has become an integral part of our business and our family. We would keep Grace employed simply because of the positive example she sets for our children who spend time with her while she works.

On several occasions, we arrived at the business to find that Grace had taken the initiative to organize a building fully or had stayed several hours longer than expected to finish a job. Grace is a quick learner who consistently completes tasks and welcomes new challenges. I highly recommend Grace Coleman for your consideration and believe it would be a significant loss for your organization if she is not selected.

With regard

Wyatt & Loren Holyoak

Monticello High School

P.O. Box 69 Monticello, Utah 84535 (435-587-2465) FAX (435-678-1150)

*Jeffrey Hunt
Counselor*

January 12, 2025

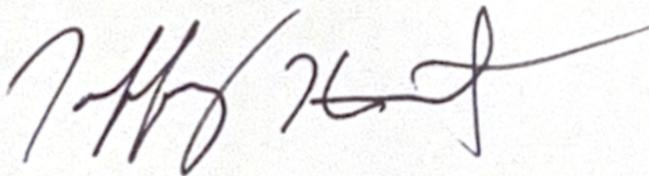
To Whom It May Concern:

This letter is to recommend **Ericka Grace Coleman** as a scholarship candidate to your organization. I have had the pleasure of with Grace for the past three years as a counselor, advisor and coach. I have always known her to be a very hard-working, forward thinking, conscientious young woman.

As a member of the Volleyball and Track teams, she was good example to the other athletes on the team as was eager to prove herself to others. She was instrumental in leading her teams to region titles and was a State Medalist finalist. Grace was also irreplaceable as part of the wrestling team as the statistician. A great student she has always maintained her integrity in the classroom and worked hard to maintain good grades. A fun-loving person she was able to lift the spirits of others especially when times are tough. She has been a leader in the school and in the community. She is the Student Body President and does a great job planning and implementing fun school activities and are engaging and very inclusive. She has spent several years in the 4H Junior Livestock program raising award winning steers and has passed her talents on to a younger generation.

I have always known her to live up to the standards of the community when put to the test. Her finest point is that she has integrity. You can count on her to do what she says. In today's world I can think of no finer trait. She is always willing to rise to the task. It is my honor to present Ericka Grace Coleman as a candidate for your organization.

Sincerely yours,



Jeffrey Hunt
Counselor