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# Public High School Scholarship Application: Submission #97

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<b>HTML</b>
<b>Table</b>
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<b>Data (YAML)</b>

The **View** page displays a submission's general information and data. [▶ Watch video](#)

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## Submission information

### Public High School Scholarship Application

**Applicant's Name**

Kaden Lee Jarmon

**Your Email Address**

[kadenjarmon08@gmail.com](mailto:kadenjarmon08@gmail.com)

**Your Cell Phone Number**

[9705604985](tel:9705604985)

**Applicant's Address**

614 N Main St.  
PO Box 307  
Dove Creek, Colorado. 81324

**Parent or Guardian Information**

Crystal Jarmon  
13346  
Crystal Jarmon  
Mother  
9705601919

**You are graduating from which high school?**

Dove Creek High School

**Field of Study You Plan to Pursue**

Pre Aviation Technology A.A.S.

**University You Will Attend**

Aims Community College  
5401 W 20th St  
Greely, Colorado. 80634

**Transcript**

[KadenJarmonMidYear.pdf](#) (116.85 KB)

**College Entrance Scores**

- [Screenshot 2026-02-13 120626.png](#) (59.02 KB)

**Two Reference Letters**

- [Scanned from a Xerox multifunction device \(1\).pdf](#) (24.84 KB)
- [Scanned from a Xerox multifunction device.pdf](#) (31.42 KB)

**List High School and Community Honors and Activities**

Dove Creek High School - FFA, Football & Track Manager

**Essay**

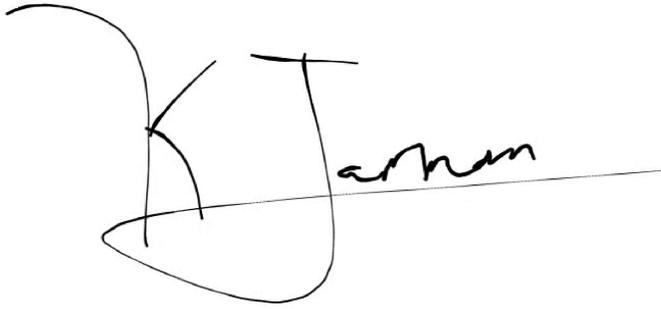
My career goal is to graduate from Aims Community College with an associates degree of Applied Science in Pre-Aviation. After I graduate, I will then apply to the FAA Academy in Oklahoma City to attend and graduate as ATC. After graduation, the FAA will place me somewhere for me to work. I am applying to this scholarship because any financial aid would

help me accomplish my goals with less expenses to worry about, since Aims is a community college, there's no dorms so I will have an out of pocket expense of living.

**Today's Date**

2026-02-13

**Applicant's Signature**

A handwritten signature in black ink, appearing to read "K. Johnson". The signature is written in a cursive style with a large, looping initial "K" and a horizontal line extending from the end of the name.

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# OFFICIAL TRANSCRIPT

Dove Creek High School

STUDENT NAME: **Jarmon, Kaden Lee**  
 GRADE: 12 BIRTH DATE: 06/24/2008

PO Box 459  
 525 Main St.  
 Dove Creek, CO 81324  
 (970)677-2237

	SEMESTER 1	SEMESTER 2	SEMESTER 1	SEMESTER 2
<b>25-26 Dove Creek HS/MS</b>				
Agriculture Capstone	A 0.50			
ENG Comp II	B 0.50			
HS STEAM	A 0.50			
PE-Advanced PE	A 0.50			
PE-Weights	B 0.50			
Technical Math (CE-NGT)	B 1.00			
WS- Teacher Ast	A 0.50			
<b>24-25 Dove Creek HS/MS</b>				
Ag Sales and Marketing		A 0.50		
Ag Structure Design and Fabrication		B 0.50		
Ag Tech. Systems B	B 0.50			
College Algebra (CE-G)	A 1.00			
ENG Comp I	C 0.50	B 0.50		
French I	B 0.50	B 0.50		
Fund. of Ag Bus. AGB 102 (CE-NGA)	A 1.00			
Literature		B 0.50		
Outdoor Ed	A 0.50	A 0.50		
US Gov / Civics	B 0.50	A 0.50		
<b>23-24 Dove Creek HS/MS</b>				
Ag Animal and Vet Science A	A 0.50			
Ag Power Tech Systems A		A 0.50		
ENG 10th	B 0.50	B 0.50		
HS Health	A 0.50			
HS STEAM		B 0.50		
Math-Geometry	B 0.50	B 0.50		
SCI-Astronomy	B 0.50	B 0.50		
SCI-Biology 1	C 0.50	B 0.50		
SS US HIST	B 0.50	A 0.50		
<b>22-23 Dove Creek HS/MS</b>				
ENG 9th	B 0.50	B 0.50		
Intro to PC Applications	B 0.50	B 0.50		
Introduction to Agriculture A	B 0.50			
Introduction to Agriculture B		A 0.50		
Math-ALG 2	C 0.50	C 0.50		
PE-9th	A 0.50	A 0.50		
SCI-App Physics	B 0.50	B 0.50		
SS World His	B 0.50	B 0.50		
			A = 4.00 / 5.00 Weighted B = 3.00 / 4.00 Weighted C = 2.00 / 3.00 Weighted D = 1.00 F = 0.00  P = Pass I = Incomplete	

Total Units Earned: 26.00  
 Cumulative GPA: 3.3137  
 Rank: 13 out of 27  
 Graduation Date:

\_\_\_\_\_  
 SIGNATURE DATE

# My Scores

To see where you've already sent your scores or to check the status of recently placed orders, visit the [Score Sends application](#).

## SAT School Day Spring 2025 Administration

April 16, 2025 | 11th Grade

TOTAL SCORE

**960**

400 - 1600

Reading and  
Writing

**500**

200 - 800

Math

**460**

200 - 800

[See Score Details](#) →

**Levi Randolph**

**DC Ag Advisory Committee Member**

**(970)-394-4010 / t.levi.randolph@gmail.com**

February 10, 2026

Dear Scholarship Committee,

I am writing to endorse Kaden Jarmon for the Empire Electric Scholarship. As a member of the Dolores County Ag Advisory Committee, I have had the opportunity and pleasure to watch Kaden's career as a student over the last 4 years, and I am confident in his abilities and character.

Throughout my time on the board, I have consistently observed Kaden displaying qualities that set him apart. He is punctual, hardworking, and consistently maintains a respectful demeanor. Kaden has served as an officer for FFA the last three years where I have observed a talent for fostering positive relationships, creating a welcoming environment for others, and always being the first to pitch in on any task required.

Without hesitation, I recommend Kaden Jarmon as a worthy candidate for this scholarship. I firmly believe that his dedication and positive attitude will make a meaningful impact in this next step of education as well as future employment. If you have any questions or concerns, please feel free to reach out to me.

Sincerely

A handwritten signature in black ink, appearing to read "L. Levi Randolph". The signature is fluid and cursive, with the first name "Levi" being particularly prominent.

Levi Randolph

Ag Advisory Board Member



## *Buffalo Woman Ranch*

*PO Box 910, Dove Creek, CO 81324*

*Phone: (970) 560-2635*

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To Whom it May Concern,

Kaden is a very kind, respectful and openhearted young man whom I've had the pleasure of getting to know since June of 2025. He has been working on my ranch as a general ranch hand since that time. He is strong, intelligent and willing to learn with a quick understanding of directions and implementation of new skills. He has been punctual in his arrival 100% of the time and has also been conscientious about notifying me in advance when a delay or absence will occur (such as with an illness).

Kaden interacts with other adults/staff and me with a resilient, grounded and honest presence. He has a good sense of humor as well and is kind to animals, a trait I consider of great value. I give him an 'excellent' reference for his ongoing pursuits in education and eventual occupation of choice.

Respectfully,

Robyn Nelson/owner  
Operations Manager  
Program Director