## EMPIRE ELECTRIC ASSOCIATION, INC. BOARD OF DIRECTORS MEETING

## Friday, December 12, 2025

8:30 A.M. at 23999 Road L.4, Cortez, Colorado, or Web Conference

Please call 970-565-4444 for link, phone number and access code if appearing via web conference.

## **AGENDA**

- 1. Roll Call & Introductions
- 2. Consent Approval
  - A. Approve Agenda
  - B. Approve Minutes of Previous Meetings
  - C. Consider memberships to be approved and deleted
  - D. Bad Debt Write-offs
- 3. Membership Input
- 4. Monthly Safety Report
- 5. Correspondence
  - A. General correspondence
- 6. Policy Review/Action
  - A. Policy 17: Donation Policy Address Change
  - B. Policy 51: Information Disclosure Address Change
  - C. Policy 56: Interconnection of Distributed Energy Resources (12-08-23)
  - D. Policy 1: Code of Ethics (12-08-2023)
- 7. Reports/Action
  - A. General Manager
    - 1) Consider the 2026 Board District Compositions
    - 2) Consider the 2026 Consumer Deposit Rates
    - 3) Consider the 2026 Rebate Program
    - 4) Consider the Information Disclosure Request from Mancos Conservation District
    - 5) Financials
    - 6) Miscellaneous
  - B. Director Roundtable
  - C. Attorney
  - D. Tri-State
  - E. Colorado Rural Electric Association
  - F. Western United
  - G. Utah Rural Electric Cooperatives Association
  - H. Committee
    - 1) Review of the Ongoing Donation Updates
  - I. Executive Session
    - 1) Tri-State
    - 2) Receive Legal Advice
    - 3) Personnel Matter
- 8. Other Business
  - A. Consider other business items not listed or posted that may require action prior to the next Board Meeting
- 9. Adjournment